



Headteacher: Mrs J Callaway  
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Caldy Road  
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Telephone: 0151 625 6993  
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Tuesday 27th February 2024



Dear Parents and Carers,

**Running Club: Training Session at Upton Hall FJC**  
**5<sup>TH</sup> March 2024**

As part of our preparation and training for our first cross country run, we have been invited to Upton Hall FJC School to take part in a session which will include some running drills and relay practice.

Sarah Phelan, Lead PE teacher from Upton Hall, has been working closely with us to support running club and will, alongside some of the year 11 pupils, host the training session. The session will finish at 4:45pm. The training session will be supported by a designated First Aider, as required and a full risk assessment for the session has been completed.

Avalon staff will transport the children to the session in staff vehicles, (with your permission) but we would ask that children are collected from Upton FJC at the end of the session at 4.45pm. Parents will need to collect from the entrance on Saughall Massie Lane.

If there are any issues with the above arrangements for this session, please contact Avalon school office, by Monday 4<sup>th</sup> March.

Please complete and return the attached consent form and return to the school office by Monday 4<sup>th</sup> March 2024.

Yours sincerely

Mrs J Callaway  
Headteacher



AVALON SCHOOL EDUCATIONAL TRUST Registered Charity N° 1088050



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**Running Club: Training Session at Upton Hall FJC**  
**5<sup>TH</sup> March 2024**

I/we consent to Name \_\_\_\_\_ attending a training session at Upton FJC School on Tuesday 5<sup>th</sup> March 2024. I/We understand that children will be transported to the session in Avalon Staff vehicles. (Should your child require a car seat, this will need to be left at the School Office on the morning of Tuesday 5<sup>th</sup> March.)

I/ We will be collecting our child from Upton Hall at 4:45pm: Yes/ No

Parent/ Carer (Print Name) \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please return the above consent form to the School Office by Monday 4<sup>th</sup> March.**



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